



higher education & training

Department:
Higher Education and Training
REPUBLIC OF SOUTH AFRICA



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SPECIFICATION FOR WHOLESALE & RETAIL OPERATIONS L2

| NO | NUMBER OF PAGES PER GUIDE | LEARNER & FACILITORS GUIDE | QUANTITY | UNIT STANDARD |
|----|---------------------------|----------------------------|----------|---------------|
| 1. | 49 | LEARNERS GUIDE | 75 | 7469 |
| | 52 | PORTFOLIO GUIDE | 75 | 7469 |
| | 18 | FACILITATORS GUIDE | 03 | 7469 |
| 2. | 51 | LEARNERS GUIDE | 75 | 7480 |
| | 42 | PORTFOLIO GUIDE | 75 | 7480 |
| | 23 | FACILITATORS GUIDE | 03 | 7480 |
| 3. | 59 | LEARNERS GUIDE | 75 | 9007 |
| | 47 | PORTFOLIO GUIDE | 75 | 9007 |
| | 18 | FACILITATORS GUIDE | 03 | 9007 |
| 4. | 53 | LEARNERS GUIDE | 75 | 9008 |
| | 61 | PORTFOLIO GUIDE | 75 | 9008 |
| | 26 | FACILITATORS GUIDE | 03 | 9008 |
| 5. | 45 | LEARNERS GUIDE | 75 | 9009 |
| | 46 | PORTFOLIO GUIDE | 75 | 9009 |
| | 25 | FACILITATORS GUIDE | 03 | 9009 |
| 6. | 42 | LEARNERS GUIDE | 75 | 114890 |
| | 54 | PORTFOLIO GUIDE | 75 | 114890 |
| | 20 | FACILITATORS GUIDE | 03 | 114890 |
| 7. | 34 | LEARNERS GUIDE | 75 | 114891 |
| | 63 | PORTFOLIO GUIDE | 75 | 114891 |
| | 26 | FACILITATORS GUIDE | 03 | 114891 |

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| 8. | 52 | LEARNERS GUIDE | 75 | 114895 |
| | 67 | PORTFOLIO GUIDE | 75 | 114895 |
| | 31 | FACILITATORS GUIDE | 03 | 114895 |
| 9. | 45 | LEARNERS GUIDE | 75 | 114896 |
| | 55 | PORTFOLIO GUIDE | 75 | 114896 |
| | 24 | FACILITATORS GUIDE | 03 | 114896 |
| 10. | 45 | LEARNERS GUIDE | 75 | 114902 |
| | 53 | PORTFOLIO GUIDE | 75 | 114902 |
| | 22 | FACILITATORS GUIDE | 03 | 114902 |
| 11. | 57 | LEARNERS GUIDE | 75 | 114903 |
| | 76 | PORTFOLIO GUIDE | 75 | 114903 |
| | 41 | FACILITATORS GUIDE | 03 | 114903 |
| 12. | 47 | LEARNERS GUIDE | 75 | 114912 |
| | 72 | PORTFOLIO GUIDE | 75 | 114912 |
| | 30 | FACILITATORS GUIDE | 03 | 114912 |
| 13. | 39 | LEARNERS GUIDE | 75 | 117887 |
| | 54 | PORTFOLIO GUIDE | 75 | 117887 |
| | 22 | FACILITATORS GUIDE | 03 | 117887 |
| 14. | 44 | LEARNERS GUIDE | 75 | 117899 |
| | 68 | PORTFOLIO GUIDE | 75 | 117899 |
| | 25 | FACILITATORS GUIDE | 03 | 117899 |
| 15. | 39 | LEARNERS GUIDE | 75 | 243680 |
| | 73 | PORTFOLIO GUIDE | 75 | 243680 |
| | 24 | FACILITATORS GUIDE | 03 | 243680 |
| 16. | 38 | LEARNERS GUIDE | 75 | 243712 |
| | 61 | PORTFOLIO GUIDE | 75 | 243712 |
| | 21 | FACILITATORS GUIDE | 03 | 243712 |

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THE PRINTINGS SHOULD BE IN BOOKLETS WITH HARD COVER ON THE FRONT AND ON THE BACK, THEY SHOULD BE PRINTED IN COLOUR AS LIKE A BOOK.